



EMMANUEL EPISCOPAL  
CHURCH, GENEVA

Sixth Sunday after Pentecost

Sunday, 12 July 2020, 10:30

Holy Eucharist

Online and Gathered Service



*The Sower, Vincent Van Gogh*

## Prelude

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be God's kingdom, now and for ever.

## Welcome

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

## Opening Hymn

*O day of radiant gladness*

H. 48, vs. 1,2,3

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price; st. 4, *Hymnal 1982*  
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harm. George Ratcliff Woodward (1848-1934)

## The Collect for the Sixth Sunday after Pentecost

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
Amen.

## The Lessons

### Old Testament

### *Genesis 25:19-34*

These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the Lord. And the Lord said to her,

“Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

**Thanks be to God.**

**The Epistle**

*Romans 8:1-11*

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

**Thanks be to God.**

Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord;  
and where there's doubt, true faith in you.

*O Master, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved as to love with all my soul.*

Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness, let me bring your light;  
And where there's sadness, ever joy.

Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
In giving of ourselves that we receive,  
And in dying that we're born to eternal life.

**The Gospel*****Matthew 13:1-9, 18-23***

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution

arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Michael Rusk*

**The Prayers of the People**

**Confession of Sin**

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

We are all one in Christ Jesus,  
We belong to him through faith,  
Heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

**And also with you.**

## The Holy Communion

### Offertory Sentence

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

### Offertory

### *Exsultate jubilate*

W.A. Mozart

*Exsultate, jubilate,  
o vos animae beatae,  
dulcia cantica canendo,  
cantui vestro respondendo,  
psallant aethera cum me.*

*Fulget amica dies,  
jam fugere et nubila et procellae;  
exorta est justis  
inexpectata quies.*

*Undique obscura regnabat nox,  
surgite tandem laeti  
qui timuistis adhuc,  
et jucundi aurorae fortunatae  
frondes dextera plena et lilia date.*

*Tu virginum corona,  
tu nobis pacem dona,  
tu consolare affectus,  
unde suspirat cor.*

Rejoice, resound with joy,  
o you blessed souls,  
singing sweet songs,  
In response to your singing  
let the heavens sing forth with me.

The friendly day shines forth,  
both clouds and storms have fled now;  
for the righteous there has arisen  
an unexpected calm.  
Dark night reigned everywhere [before];  
arise, happy at last,  
you who feared till now,  
and joyful for this lucky dawn,  
give garlands and lilies with full right hand.

You, o crown of virgins,  
grant us peace,  
Console our feelings,  
from which our hearts sigh.

### The Great Thanksgiving

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,**

**we thank you for feeding us with the spiritual food**

**of the most precious Body and Blood**

**of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries**

**that we are living members of the Body of your Son,**

and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. *Amen.*

The Announcements

The Blessing

Michael

God the Holy Trinity make you strong in faith and love,  
 Defend you on every side, and guide you in truth and peace,  
 And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with  
 you now and always. *Amen.*

Recessional Hymn

Holy Spirit, ever living

H.511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with  
 bind-ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.  
 ship un - end - ing thee we wor - ship and ex - tol.

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## Dismissal

Let us go forth into the world, Rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia, alleluia.

## Postlude

*Alleluia*

W.A. Mozart



The flowers are offered today by Anne Hornung-Soukup with thanks to God that her close family has been spared the coronavirus and with prayers that those affected will recover fully, and that a vaccine will be created soon.

## Today's Ministers:

Celebrant	The Rev. Michael Rusk
Organist/Choir	Simon Hunt
Soloist	Nadiya Dzyubynska
Intercessor	Ann Goslin
Reader	Anne Hornung-Soukup
Ushers	Peter and Pamela Cloutier
Coffee Hour	Peter and Pamela Cloutier
Video technician	Noel Urassa

## Announcements

### Prayers of Intercession:

This week, we are praying for: Anne, Bob, Carole and her family, Cheryll, Cyrus, Ennis, Ernest, Esther, Jessica and her family, Kathleen, Lesley, Nancy, Patricia, Rose, Rosemary and her family, Samuel, Vincenzo, Thibaud, and the Younan family.

### Prayer Cycles:

In the Emmanuel Prayer Cycle, this week we pray for: Cyrus Gunalan Veloo and Nayana Wickremasinghe.

In the Convocation Prayer Cycle, this week we pray for: Church Wardens, Vestries, and Bishop's Committees Parish treasurers and bookkeepers.

## Emmanuel Episcopal Church, Geneva

### Vestry

#### Term ending 2020

Torsten Bartsch, *Junior Warden*

Holly Dinbergs, *Senior Warden*

Stephen Squire, *Warden's Team*

#### Term ending 2021

Erik Bjertnes

Christina Bouldin

Gail MacKenzie

#### Term ending 2022

Andrew Close

Cyrus Veloo, *Treasurer*

Samuel Mbele-Mbong, *Secretary*

Debbie Groby, *Warden's Team*

Bonnie Christen

The Rev. Michael Rusk	<i>Rector</i>	- 078 717 7509
The Rev. Richard Cole	<i>Deacon</i>	- 079 584 1930
Shauna Beesley	<i>Organist &amp; Choir Director</i>	

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Euro account: IBAN: CH39 0078 8000 0507 1017 0

BIC/SWIFT: BCGECHGGXXX (for both accounts)

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