



EMMANUEL EPISCOPAL
CHURCH, GENEVA

The Last Sunday after Pentecost

Christ the King

Sunday, 21st November 2021, 10:30

Holy Eucharist & Agape

Gathered and Live-streamed



Le Christ-Roi, Communes des Houches, Haute-Savoie
Photo Office de tourisme Vallée de Chamonix / Célia MARGERARD

The Liturgy

Prelude

Diademata

C. Tambling

Blessed be God, Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever.

Welcome

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord. *Amen.*

Opening Hymn

All hail the power of Jesus' name

H. 451 vs 1,2,3 & 6

1 All hail the power of Je - sus' Name! Let an - gels
2 Crown him, ye mar - tyrs of our God, who from his
3 Hail him, the Heir of Da - vid's line, whom Da - vid
*4 Ye heirs of Is - rael's cho - sen race, ye ran - somed
*5 Sin - ners, whose love can ne'er for - get the worm - wood

1 pros - trate fall; bring forth the roy - al di - a - dem,
2 al - tar call: praise him whose way of pain ye trod,
3 Lord did call, the God in - car - nate, Man di - vine,
4 of the fall, hail him who saves you by his grace,
5 and the gall, go, spread your tro - phies at his feet,

Refrain
and crown him, crown him, crown him, crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,

Refrain

The Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Sunday school children and leaders are invited to come forward to be blessed before leaving for class.

The Lessons

Old Testament

Daniel 7:9-10, 13-14

As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The Word of the Lord
Thanks be to God.

The Psalm

Psalm 93

- 1 The Lord is King;
he has put on splendid apparel; *
the Lord has put on his apparel
and girded himself with strength.
- 2 **He has made the whole world so sure ***
that it cannot be moved;
- 3 Ever since the world began, your throne has been established; *
you are from everlasting.
- 4 **The waters have lifted up, O Lord,**
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.
- 5 Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.
- 6 **Your testimonies are very sure, ***
and holiness adorns your house, O Lord,
for ever and for evermore.

The Epistle

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord
Thanks be to God.



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
 2 The Lord the Sa - vior reigns, the God of truth and love: when
 3 His king - dom can - not fail; he rules o'er earth and heaven; the
 4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

Refrain



tals, give thanks and sing, and tri - umph ev - er - more.
 he had purged our stains, he took his seat a - bove. Lift
 keys of death and hell to Christ the Lord are given.
 take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joyce!

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The Gospel

John 18:33-37

The Holy Gospel of our Lord Jesus Christ according to John
 Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into

the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord
Praise to you, Lord Christ.

The Sermon

The Rev. Michael Rusk

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death, and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

The Prayers of the People

The Confession

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

God is love and those who live in love live in God and God lives in them.
The Peace of the Lord be always with you.
And also with you.

Offertory Sentence

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit
of lips that acknowledge his Name.

Offertory Music

Lift up your heads, O ye gates

W. Mathias

*Lift up your heads, O ye gates,
Lift up your heads, O ye gates,
And be ye lift up ye everlasting doors,
And the King of glory shall come in.*

Who is this King of glory?
The Lord strong and mighty,
the Lord strong and mighty,
the Lord mighty in battle.

Who is this King of glory?
The Lord of hosts,
The Lord of hosts,
He is the King of glory, glory, glory, glory!

Psalm 24, vv 7–10

The Agape Blessing

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine and bring forth food from the earth; bless this wine, bread, and fruit that we now share in our homes and gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever. Amen.

The Holy Eucharist

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life,
and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread,
gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you,
gave it to them, and said: "Drink this, all of you: This is my Blood of the new
Covenant, which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified
and risen, who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints,
from every tribe and language and people and nation, to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

During the distribution of Communion, H. 598, Lord Christ, when first thou camst to earth, is sung.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Announcements

The Blessing

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up on the last day, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you now and always. **Amen.**

Hymn

Crown him with many crowns

H. 494

(See next page)

Let us go forth into the world, Rejoicing in the power of the Spirit.

Thanks be to God. Alleluia, alleluia, alleluia.

Postlude

Variations on "Christus Vincit"

D. Bédard



Descant

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

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The flowers are given today by Marilynn Geiger with thanks and love for family and friends departed in peace - and the joy of those who remain.

Today's Ministers:

Celebrant	The Rev. Michael Rusk
Gospeller	The Rev. Deacon Richard Cole
Director of Music	Shauna Beesley
Intercessor	Bonnie Fatio
Reader	Debbie Groby
Usher	HunJu Sohnn & Bonnie Fatio
Altar Guild	Nelle Alegre
Coffee Hour	Yunise Korir

Prayer List: This week, we are praying for Anne, Bob, Cecil, Cheryll, Dalia, Delia and Max, Ennis, Ernest, Esther, Gabriel and Chloé, Inge, Jackie and her family, Jessica and her family, John and Mary, John and Oscar, Joseph, Julien, Marguerite, Marie-Noelle, Mary and her family, Mick, Milki, Monique, Patricia, Paul, Robinah and her family, Rose, Rosemary and her family, Terry, and the Younan family.

In the **Convocation Prayer Cycle**, this week we pray for Christ the King, Frankfurt, Germany; the Rev Stephen McPeck, Priest-in-charge.

Note on cover image: Le Christ-Roi is a monumental statue facing Mont Blanc in Les Houches, Haute-Savoie. Classified as an historic monument, it is 22m high, weighs 500 tons and sits at 1200m altitude. The priest of Les Houches in the 1930s, Abbot Claude-Marie Delassiat, wanted to pay homage to Pope Pius XI, who was known in the valley and who issued the encyclical proclaiming the universal royalty of Christ and initiated the Feast of Christ the King. Delassiat successfully raised the funds and called on the Parisian sculptor, George Serraz, for the design, and an architect in Les Houches, Viggo Feveile, to supervise the work and interior fittings. Inaugurated in 1934, the statue symbolizes love and peace between people – significant in the context of rising dictatorships in Europe.

Welcome to Emmanuel!

Whether you are a visitor or seeking a home church in Geneva, the Emmanuel community welcomes you. Whoever you are, wherever you find yourself on the journey of faith, we hope you will find a home here.

A Parish of the Convocation of Episcopal Churches in Europe

The Episcopal Church in the Anglican Communion

