



EMMANUEL EPISCOPAL
CHURCH, GENEVA

Pentecost 21 & Africa Sunday

Sunday, 25 October 2020, 10:30

Holy Eucharist

Gathered Service and Online



Martin Luther King, Jr. - Memorial: *The Stone of Hope*, Washington, D.C.

*“Our goal is to create a beloved community and this will require a qualitative change in our souls
as well as a quantitative change in our lives.” – ML King, Jr*

The Word of God

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever.

Welcome

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Hymn of Praise

Yebotow Halleluyah

Hallelujah, yebotow Hallelujah.

Osahen Christo w'edzi nkunyim ama hen
 yebotow hallelujah

Hallelujah, hallelujah, hallelujah, praise the
 Lord

Hallelujah, we will sing hallelujah.

Christ, the King of glory, has won the battle
 for us, we will sing hallelujah.

Hallelujah, hallelujah, hallelujah praise the
 Lord.

(Fante, Ghana)

The Collect for Pentecost 21

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not

abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord.

Thanks be to God.

Gradual Hymn

Homma yensom no

Homma yensom no o, n'Onyame ye ohen	Let's worship him, Brethren, He is King.
Oye ohen, wo sor na se	He is king,
Oye ohen magyen kwa y'ohen	both in heaven and on earth,
Homma yensom no o, n'Onyame ye ohen	My saviour is king. Let us worship him.

(Fante, Ghana)

The Gospel

Matthew 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,

"Sit at my right hand, until I put your enemies under your feet"?)

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

Xolelwa Mlumbi-Peter

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

We are all one in Christ Jesus,
We belong to him through faith,
Heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.
And also with you.

Offertory Sentence

Walk in love, as Christ loved us, and gave himself for us, an offering and sacrifice to God.

Offertory Anthem

Onyame

Onyame ee	Lord God,
Yedze ndaase ma wo nde.	We give you thanks today.
Yeda wase oo	We thank you.
Egya Onyame yeda wase o, yeda wase.	Father God, we thank you.
Adze Onyame beye biara ose ndase,	Whatever God does is worthy of thanks,

Ose ndase akwan nyina mu o.
Yebeyi waye o
Onyame e wara na wobo yen
Yebeyi waye ooooooooo

in all things he is worthy of thanks.
We will praise you.
Lord God, you created us.
We will praise you.

(Fante/Twi, Ghana)

Doxology

The Holy Communion

The Great Thanksgiving

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on
him in your hearts by faith, with thanksgiving.

During the administration of Holy Eucharist, the African Singing Group will sing:

Yesu, tinkiri kyengyengye

Yesu, tinkiri kyengyengye, Hati nyowe ndi
owaawe;
Nkaba ndi owa Sitaane, Waija, waanyehirayo.

Chorus

Ndi owaawe, ndi owaawe, Yesu nyowe, ndi
owaawe.

Amagara gangye goona, ningakuheera kimwe;
Niiw'origuma nondinda; okampitsy'omu iguru.

Omubiri gwangye gwona, n'ebigyere n'engaro;
N'amagara gangye goona; byona, byona
n'ebyawwe.

Jesus, my redeemer,
I used to be Satan's,
but I am now yours.

Chorus

Jesus, I belong to you.

I give my life to you, preserve me and lead
me to heaven.

My body and everything I have is all yours.

(Runyankole/Rukiga, Uganda)

Twasema Asante

Hakuna , Mungu kama wewe
Ewe mungu wangu.

Chorus

Twasema, Asante, Ewe mungu wangu.

Wewe ni, Alfa na omega
Ewe mungu wangu.

Wewe ni, Mwanzo tena mwisho

There is no God like you,
You are my God.

Chorus

Thank you, my God.

You are the alfa and omega,
You are my God.

You are the beginning and the end,

Ese mungu wangu.

| You are my God-

(Swahili, East Africa)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.***

The Announcements

The Blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit
be with you now and always. *Amen.*

Recessional Hymn:

Saa woraka

Saa woraka bi, saa woraka bien
Asomdwee nka,
Saa woraka bi, saa woraka bien

| Peace be unto us all.

Ibo, Nigeria

Dismissal

Let us go forth into the world, Rejoicing in the power of the Spirit.
Thanks be to God. Alleluia, alleluia, alleluia.

Postlude

Toccato

Florence Price.



Today's Ministers:

Celebrant	The Rev. Michael Rusk
Preacher	Xolelwa Mlumbi-Peter
Organist	Shauna Beesley
Choir	African Singing Group
Intercessor	Helena Mbele-Mbong
Reader	Anne Hornung-Soukup
Ushers	Sroda Bédarida and Ruth Pearson
Altar Guild	Harriet Ndagire Jjuuko
Video technician	Noel Urassa

The Flowers today are given by André and Holly Dinbergs in gratitude for the many blessings we continue to receive in spite of the hardships and challenges we each face, every day. We are never alone.

Announcements

Prayers of Intercession: This week we are praying for Alex and Sebastian, Anne, Bob, Carole and her family, Cheryll, Cyrus, David and Lesley, Ennis, Ernest, Esther, Gérard and Bonnie, Guy and Caroline, Jessica and her family, Jo, Julien, Laura, Marc, Marie, Mark and his children, Mary and John, Mick, Nadiya and her family, Patricia, Paul, Peggy, Rose, Rosemary and her family, Terry, Thibaud, Vincenzo and the Younan family.

In the Convocation Prayer Cycle, this week, we are praying for All Saints' Church, Waterloo, Belgium: The Rev. Sunny Hallanan, Rector; The Rev. Katie Osweiler, Assistant.

Feast of All Saints: Nov. 1, 10:30 Holy Eucharist at St Germain

On the **Feast of All Saints**, we will again be remembering those dear to us who have gone to a larger life and worship with us on another shore. Please submit your names to Deacon Richard at cole@ebu.ch so that we can arrange to have them read aloud at the service.

Africa Night 2020: Today, October 25, Emmanuel honors our annual "Africa Night" effort to support a worthy African project. Because Covid-19 conditions prevent us in 2020 from hosting our wonderful evening of African music and dancing, we are concentrating all our efforts on a special fundraising campaign for the Sanyu Babies Home (SBH) in Kampala, Uganda.

The SBU is under the administration of the Anglican Church of Uganda, and is run by a large, dedicated staff. Their mission is "to provide Christ-like love to babies and children deprived of parental love"; and to re-integrate them into the

Euro account: IBAN: CH39 0078 8000 0507 1017 0
BIC/SWIFT: BCGECHGGXXX (for both accounts)

*A Parish of the Convocation of Episcopal Churches in Europe
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